

BROWERVILLE PUBLIC SCHOOLS
BOX 185
BROWERVILLE, MN 56438

Non Profit Organization
Ind. Sch. District #787
Permit # 8CAR-RT SORT
Browerville, MN 56438



**BACK TO
SCHOOL
INFORMATION
2014-2015**



Independent School District No. 787 Browerville Public Schools

P. O. Box 185
620 Park Avenue
Browerville, MN 56438
Phone: (320) 594-2272
Fax: (320) 594-8105
<http://www.browerville.k12.mn.us>

Scott Vedbraaten, Superintendent
Patrick Sutlief, Principal
Wayne Petermeier, Activities Director

August, 2014

Dear Parents,

Welcome to the 2014-2015 school year at Browerville Public Schools!

Please take time to read all of the enclosed materials that pertain to the opening of school. There are some important forms that must be completed and signed. We ask that your child bring these to school on the first day.

There will be an Open House for the Elementary School on Tuesday evening, August 26th, from 7:00-8:00 P.M. Children and their parents will be able to tour the elementary school, see their classrooms and meet their teacher. The first day of school is Tuesday, September 2nd, 2014. Tiger "Kinder Camp" for the class of 2027 will be held Thursday, August 28th.

A nutritious breakfast and noon lunch will again be available for all students. Applications for free and reduced lunches are included in this packet. Each family should complete this form and return to the office. The State and Federal Child Nutrition Program reimburses our school for these lunches. The more free and reduced lunches we serve the higher our reimbursement rate and this helps keep our costs down. Please call me if you need help in completing the Hot Lunch form.

Should you have any questions throughout the school year, please feel free to contact me.

Sincerely,

Scott Vedbraaten
Superintendent

*** Please be sure to Sign the 2014-2015 Emergency Form in both places.***

SV/jlh
Enclosures

M	T	W	TH	F		M	T	W	TH	F	
AUGUST					2 Teacher Workshop Days	JANUARY					
	(26)	(27)	28	29		19 Student/20 Teacher Winter Break			1	2	
SEPTEMBER					21 Student/21 Teacher Holiday/School Begins	5	6	7	8	9	
1	2	3	4	5		End 2nd Qtr/Semester Workshop	12	13	14	15	16
8	9	10	11	12			(19)	20	21	22	23
15	16	17	18	19			26	27	28	29	30
22	23	24	25	26							
29	30					19 Student/19 Teacher	2	3	4	5	6
OCTOBER					21 Student/21 Teacher	Holiday	9	10	11	12	13
		1	2	3			(16)	17	18	19	20
6	7	8	9	10			23	24	25	26	27
13	14	15	16	17	Fall Holiday						
20	21	22	23	24		22 Student/22 Teacher	2	3	4	5	6
27	28	29	30	31	End 1st Quarter	End of 3rd Quarter	9	10	11	12	13
NOVEMBER					16 Student/17 Teacher		16	17	18	19	20
3	4	5	(6)	7	Conference		23	24	25	26	27
(10)	11	12	13	14			30	31			
17	18	19	20	21		20 Student/20 Teacher Spring Holiday			1	2	3
24	25	26	27	28	Holiday		(6)	7	8	9	10
DECEMBER					17 Student/17 Teacher		13	14	15	16	17
1	2	3	4	5			20	21	22	23	24
8	9	10	11	12			27	28	29	30	
15	16	17	18	19							
22	23	24	25	26	Winter Break						
29	30	31			Winter Break						
Key:											
()	Workshop Day; No school for Students										
■	No School for Students/Teachers										
□	Quarter End										
□	School Begins for Students										
—	Evening Conferences; School is in Session										
Fall Conferences											
November 6 Conferences											
PLC/Early Release Dates: August 27, October 15, November 26, December 23, February 13, April 2, and May 6											
1st Quarter 42 Student											
2nd Quarter 43 Student											
3rd Quarter 43 Student											
4th Quarter 45 Student											
173 Student Days											
179 Teacher Days											
One snow day - second snow day either Nov. 10 or April 6											

The Board of Education reserves the right to make revisions in the school calendar. In no case shall the student days be less than the minimum required by law. Approved by the Board of Education on _____.









Semester 1	1	2	3	HS4	JH4	5	6	7
4-2-2014	8:25-9:16	9:20-10:11	10:15-11:06	11:10-12:00 Lunch 12:00-12:30	11:40-12:30 Lunch 11:10-11:40	12:30-1:21	1:25-2:16	2:20-3:10
Reigstad	<u>Alg. 9 (95)</u>	<u>Beg Coll. Alg. 11 12 (101)</u> <u>Basic Math 11 12 (52)</u>	<u>Adv. Geom. 10 (96)</u> P&C	<u>Alg. 9 (95)</u>		P&C	<u>Beg Coll. Alg. 11 12 (101)</u> <u>Math 7 (53)</u>	<u>Basic Math 11 12 (52)</u> <u>Math 7 (53)</u>
Marxer	<u>Geom. 10 (55)</u>	<u>Current Events 11 12 (147)</u>	P&C		<u>Math 8 (54)</u>			
Meissner	<u>World Geog. 11 12 (82)</u>	<u>Am. Gov. 9 (79)</u>	<u>Am. Hist. 8 (77)</u>	<u>Am. Hist. 10 (76)</u>		P&C	<u>Am. Hist. 10 (76)</u>	<u>Am. Hist. 8 (77)</u>
Schueller	<u>Geography 7 (76)</u>	<u>Media Arts 11 12 (20)</u>	<u>Am. Gov. 9 (79)</u>	<u>World History 11 12 (83)</u> <u>English 10 (23)</u>		<u>Geography 7 (76)</u>	P&C	<u>Psych (75)</u> 10 11 12 P&C
Speer	<u>English 7 (27)</u>	<u>English 9 (21)</u>	<u>English 9 (21)</u>			<u>English 7 (27)</u>	<u>English 10 (23)</u>	P&C
Wyatt	<u>Comp I (24)</u> 11 12	<u>English 9 (21)</u>	<u>English 8 (22)</u>	<u>Intro Lit CIS (365)</u> 11 12		P&C	<u>Lit/Read Basic 11 12 (188)</u>	<u>English 8 (22)</u>
Evenson	P&C	* <u>Elect Art 8 (57)</u>	<u>Spanish I (71)</u> 11 12	<u>Spanish II (73)</u> 11 12		<u>Spanish I (71)</u> 9 10 11 12	<u>Spanish II (73)</u> 11 12	<u>Spanish I (71)</u> 9 10 11 12
Sanders	6 th grade band	<u>Band (102)</u> 7 8	P&C		Jr Hi lessons	<u>HS Band (104)</u> 9 10 11 12	5 th grade band	<u>HS Choir (105)</u> 9 10 11 12
Hagenson	<u>3D Art (41)</u> 11 12	<u>*Elect Art 8 (57)</u>	P&C	<u>2D Art (42)</u> 11 12		<u>Art Elect (40)</u> 9 10 11 12	<u>Art 8 (36)</u>	Elem Art
Middendorf	<u>PE 8 (5)</u>	<u>PE 10 (3)</u> (alt daily)	Elem PE		<u>PE 7 (7)</u>	P&C	<u>PE 9 (5)</u> (alt daily)	<u>Lifetime PE*(2)</u> 9 10 11 12
Steffl	P&C	<u>Health 10 (8)</u> (alt daily)	<u>Health 7 (10)</u> (alt daily)	DAPE		Elem PE	Elem PE	Elem PE
Custer	<u>Woods II (68)</u> 11 12	<u>Woods II (68)</u> 11 12	<u>Woods I (67)</u> 11 12	<u>Physics Shop 11 12 (63)</u>		<u>Woods I (67)</u> 9 10 11 12	<u>Tech 8 (65)</u>	P&C
Lais	<u>Hunters Bio(46)</u> 11 12	<u>Small Engine(45)</u> 11 12	<u>Ag/Greenhouse 11 12 (17)</u>	P&C		<u>Ag Shop (49)</u> 9 10 11 12	<u>Welding(281)</u> 11 12	<u>Coop Ag (48)</u> 11 12
Curley	<u>Science 9 (60)</u>	<u>Chemistry(59)</u> 11 12	<u>Chemistry(59)</u> 11 12	<u>Science 9 (60)</u>		P&C	<u>Human Bio(16)</u> 11 12	<u>Nutrition(13)</u> 11 12
Lowe	<u>Biology 10 (18)</u>	P&C	<u>Biology 10 (18)</u>		<u>Science 8(61)</u>	<u>Science 8 (61)</u>	<u>Science 7 (14)</u>	<u>Science 7(14)</u>
Olander	<u>Career College 11 12 (181)</u>	<u>Career College 11 12 (181)</u>	<u>PRCI 7 (33)</u> (alt daily)	<u>EconMicro 11 12 (180)</u>		P&C	<u>Comp App9 (85)</u> S.1 (alt daily)	<u>Acct I (87)</u> 10 11 12
Bestland						<u>MedCareers(1)</u> 11 12	<u>CNA (178)</u> 11 12	Nurse's Office
ITV Classes	Interp Comm(339) 8-850 MWF 8-9-18 T Th	Am Econ(or Span3) 9:19-10:09 6 (ASL (420) 10:13-11:03 10	Lunch Schedules <i>JH including 6th Grade 11:10-11:40</i> <i>Elementary K-5th Grade 11:25-12:05</i> <i>HS 12:00-12:30</i>		ASL (420) 12:29-1:19 10	<u>Psych (351)</u> 1:23-2:13 10	Intro Sociology 2:17-3:07 7(340)

Semester 2	1	2	3	HS4	JH4	5	6	7
4-2-2014	8:25-9:16	9:20-10:11	10:15-11:06	11:10-12:00 Lunch 1200-1230	11:40-12:30 Lunch 1110-1140	12:30-1:21	1:25-2:16	2:20-3:10
Reigstad	<u>Alg. 9 (95)</u>	<u>Coll. Alg. 11 12 (342)</u>	<u>Adv. Geom. 10 (96)</u>	<u>Alg. 9 (95)</u>		P&C	<u>Coll. Alg. 11 12 (342)</u>	<u>Basic Math 11 12 (52)</u>
Marxer	<u>Geom. 10 (55)</u>	<u>Basic Math 11 12 (52)</u>	P&C		<u>Math 8 (54)</u>	<u>Math 8 (54)</u>	<u>Math 7 (53)</u>	<u>Math 7 (53)</u>
Meissner	<u>World Geog. 11 12 (82)</u>	<u>Current Events 11 12 (147)</u>	<u>Am. Hist. 6 (77)</u>	<u>Am. Hist. 10 (76)</u>		P&C	<u>Am. Hist. 10 (76)</u>	<u>Am. Hist. 6 (77)</u>
Schueller	<u>Geography 7 (76)</u>	<u>Am. Gov. 9 (79)</u>	<u>Am. Gov. 9 (79)</u>	<u>W. History 11 12 (83)</u>	<u>Geography 7 (76)</u>	P&C	P&C	<u>Sociology (164) 10 11 12</u>
Speer	<u>English 7 (27)</u>	<u>Media Arts 11 12 (20)</u>	<u>English 9 (21)</u>	<u>English 10 (23)</u>	<u>English 7 (27)</u>	<u>English 7 (27)</u>	<u>English 10 (23)</u>	P&C
Wyatt	<u>Comp II (30) 11 12</u>	<u>English 9 (21)</u>	<u>English 8 (22)</u>	<u>Intro to Lit 11 12 (26)</u>		P&C	<u>Lit/Read Basic 11 12 (188)</u>	<u>English 8 (22)</u>
Evenson	P&C	*Elect Lang 8(29)	<u>Span I (71) 11 12</u>	<u>Span II (73) 11 12</u>	<u>Span I (71) 9 10 11 12</u>	<u>Span I (71) 9 10 11 12</u>	<u>Span II (73) 11 12</u>	<u>Span I (71) 9 10 11 12</u>
Sanders	6 th grade band	<u>Band (102) 7 8</u>	P&C		Jr Hi lessons	<u>HS Band (104) 9 10 11 12</u>	5 th grade band	<u>HS Choir (105) 9 10 11 12</u>
Hagenson	<u>2D Art (42) 11 12</u>	*Elect Art 7(59)	P&C	<u>3D Art (41) 11 12</u>		Elem Art	<u>Art 8 (36) (switch sem)</u>	Elem Art
Middendorf	<u>PE 8 (6)</u>	<u>PE 10 (3) (alt daily)</u>	Elem PE		<u>PE 7 (7)</u>	P&C	<u>PE 9 (5) (alt qtr)</u>	<u>Weight Rm(4) 9 10 11 12</u>
Steffl	P&C	<u>Health 10 (6) (alt daily)</u>	<u>Health 7 (10) (alt daily)</u>	DAPE		Elem PE	Elem PE	Elem PE
Custer	<u>Woods II (68) 11 12</u>	P&C	<u>Tech 7 (69) (alt daily)</u>	<u>Mileage (280) 11 12</u>		<u>Woods I (67) 9 10 11 12</u>	<u>Tech 8 (65) (switch sem)</u>	<u>Woods II (68) 10 11 12</u>
Lais	<u>Hunters Bio(46) 11 12</u>	<u>Small Engines 11 12 (45)</u>	<u>Ag Grnhouse 11 12 (17)</u>	P&C		<u>Ag Shop (49) 9 10 11 12</u>	<u>Driver Ed 9 (12)(alt qtr)</u>	<u>Coop Ag (48) 11 12</u>
Curley	<u>Science 9 (60)</u>	<u>Chemistry(59) 11 12</u>	<u>Chemistry (59) 11 12</u>	<u>Science 9 (60)</u>		P&C	<u>Genetics (19) 11 12</u>	<u>RiverWatch(174) 11 12</u>
Lowe	<u>Biology 10 (16)</u>	P&C	<u>Biology 10 (16)</u>		<u>Science 8 (61)</u>	<u>Science 8 (61)</u>	<u>Science 7 (14)</u>	<u>Science 7 (14)</u>
Olander	<u>Bus Skills (92) 11 12</u>	P&C	<u>Acct I (87) 11 12</u>	<u>Econ. Macro 11 12 (180)</u>		<u>Per. Finance(88) 9 10 11 12</u>	Elem Keyboard	<u>Acct II (90) 10 11 12</u>
Bestland						<u>Med Term(150) 11 12</u>	<u>CPR/FA(158) 11 12</u>	<u>Nurse's Office</u>
ITV Classes	Interp Comm(339) 8-850 MWF 8-9:18 T Th	Am Econ(or Span3) 919-1009 6	ASL (420) 1013-1103 10	Lunch Schedules JH including 6 th Grade 11:10-11:40 Elementary K-5 th Grade 11:25-2:05 HS 12:00-12:30		ASL (420) 1229-119 10	Human Develop 123-213 10 (410)	Social Problems 217-307 7 (330)

Subject to Change

AUGUST/SEPTEMBER 2014

Subject to Change

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
AUGUST	FB & VB Practices Begins	Accuplacer Test~10-12 Order On-line Books & Schedule Changes 10-3				4 th Annual Letteman's Golf Tournament
10	School Board Meeting 7:30 11	VB Jamboree @ LPGE 9:00	7 th Grade Orientation 7:00	VB Host Menahga 5:00	FB Picture Night 4:45	FB Scrimmage @ Concordia
17		18	19	20	21	22
		VB @ Bertha/Hewitt 5:00 Elementary Open House 7-8p.m.	Faculty/Staff Workshop 27	Tiger Kinder-Camp 9:00	FB Host Osakis 7:00	23
24		25		28	29	30
		9/10 FB @ Osakis 4:30 Jr. High VB & FB practice begins		VB @ Eagle Valley 5:00	FB vs. Prairie Valley @ Eagle Bend 7:00	
<div style="border: 1px solid black; padding: 5px; display: inline-block;"> Upcoming Dates: <i>MEA Oct 16&17 ~Homecoming Week of Oct 6th</i> </div>						
30	Sept 1	2	3	4	5	6
	9/10 FB host Prairie Valley 4:30	VB @ Swanville 5:00 JHVB Host Swanville 4:30 Bus Safety Gr. 1-5		VB Host Upsala 5:00 JHVB @ Upsala 4:30 JHFB host Osakis 4:30 Sr. Picture Day	FB @ WCA 7:00	VB Browerville Invitational 9:00
7	School Board Meeting 7:30	8	9	10	11	12
	9/10 FB Host WCA 4:30	VB Host Osakis 5:00 JHVB @ Osakis JHFB @ USA 4:30		Bus Safety Gr. 6-10 Elm. Picture Day	FB Host USA- 7:00	13
14		15	16	17	18	19
	VB Host Sebeka 5:00 JHVB @ Sebeka 4:30 9/10 FB @ USA 4:30	VB Host WCA 5:00 Parents' Night JHFB host NYM 4:30		VB @ Royatton 5:00 JHVB Host Royatton 4:30	FB Host NYM 7:00 Parents' Night	VB Parkers Prairie Tournament 9:00
21		22	23	24	25	26
	9/10 FB @ NYM 4:30	VB @ LPGE 5:00 JHVB Host LPGE 4:30		VB Host Eagle Valley 5:00 JHVB @ Eagle Valley JHFB Host OTC 4:30	FB @ KMS 7:00	27
28		29	30			4
				Oct. 1		

Subject to Change

*****Browerville Public School Activity Calendar *****

Subject to Change

SEPTEMBER 2014 BREAKFAST MENU

***SUBJECT TO CHANGE

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
Labor Day No School Sept. 1	Muffin Toast Apple Juice Milk 2	French Toast Stix w/Syrup Applesauce/Peaches Toast Milk 3	Frosted Flakes Grapes/Pears Toast Milk 4	Cinnamon Roll Orange Juice Toast Milk 5
Captain Crunch Peaches/Orange Toast Milk 8	Strawberry Cereal Bar Apple Juice Toast Milk 9	Omelet Applesauce/Peaches Toast Milk 10	Cinnamon Toast Crunch Toast Banana/Pears Milk 11	Cinnamon Roll Orange Juice Toast Milk 12
Cocoa Krispies Applesauce/ Peaches Toast Milk 15	Muffin Apple Juice Toast Milk 16	Pancake w/Syrup Applesauce/ Mandarin Oranges Toast Milk 17	Honey Nut O's Peaches/Grapes Toast Milk 18	Cinnamon Roll Orange Juice Toast Milk 19
Frosted Flakes Applesauce/Mandarin Oranges Toast Milk 22	Strawberry Cereal Bar Apple Juice Toast Milk 23	Waffle w/Syrup Toast Applesauce/ Mandarin Oranges Milk 24	Cinnamon Toast Crunch Toast Banana/Pears Milk 25	Cinnamon Roll Orange Juice Toast Milk 26
Cinnamon Crunch Peaches/Oranges Toast Milk 29	Muffin Apple Juice Toast Milk 30	French Toast Stix w/Syrup, Applesauce/Peaches Toast Milk Oct. 1	Cocoa Krispies Banana/Grapes Toast Milk 2	Cinnamon Roll Orange Juice Toast Milk 3

* BROWERVILLE PUBLIC SCHOOL BREAKFAST CALENDAR *** ALL MEALS SERVED W/ 8 OZ. SKIM, 1%, OR CHOC. SKIM MILK

SEPTEMBER 2014 LUNCH MENU

Subject to change

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
LABOR DAY NO SCHOOL 1	Hamburger on a Bun Tater Tots, Ch. Tomatoes Romaine Lettuce Peach Slices, Apple Milk 2	Chicken Tenders w/BBQ Seasoned Rice Baked Beans/Gr. Beans Pear Slices, Orange Milk 3	BBQ Rib Patty on Bun Mashed Potatoes Corn Peach Slices/Applesauce Milk 4	Pepperoni Pizza, Seasoned Gr. Beans Baby Carrots/Celery Pineapple/Pears Milk 5
Pizza Hot Dish Toasted Cheese Sand. Romaine Lettuce Salad Applesauce/Pears Milk 8	Sub Sandwich w/ Lettuce, Tomato, Onion Tri Tater, Cucumbers Peach Slices Pineapple Milk 9	Chicken Patty on a Bun, Mashed Potatoes, Seasoned Corn Apple, Orange Milk 10	Build your Own Salad Hotdog on a Bun Chicken Pasta Salad Peaches Pineapple Milk 11	Taco Boat w/ Fixings Seasoned Corn Pear Slices/Oranges Tomatoes Milk 12
California Burger Tater Tots w/Ketchup Green Beans Apple, Orange Milk 15	Spaghetti w/ Sauce Romaine Lettuce Salad Garlic Bun Broccoli Pineapple/Peaches Milk 16	Hot Ham & Cheese Mashed Potato Seasoned Corn Orange/ Pear Slices Milk 17	Chicken Chow Mein, Rice Noodles, Seasoned Green Beans, Carrots Pineapple Applesauce Milk 18	Cheese Pizza Baked Beans, Cucumbers, Celery w/ P.B. Dip Apple / Orange Milk 19
Mini Corn Dogs Tri Tater w/Ketchup Baked Beans, Carrots Apple/Peach Slices Milk 22	Chicken Fajita w/Fixings Seasoned Corn, Ch. Tomatoes Pineapple Chunks Oranges Milk 23	Sloppy Joes Romaine Lettuce, Potato Wedges, Pears/Apple Milk 24	Baked Turkey on a Bun Mashed Potatoes Seasoned Peas Peach Slices, Grapes Milk 25	Chicken Nuggets w/BBQ French Fries, Baby Carrots/Broccoli Apple Orange Milk 26
Chicken Tenders w/BBQ Seasoned Rice Baked Beans/Gr. Beans Pear, Orange Milk 29	California Burger Tater Tots w/Ketchup Seasoned Peas/Carrots Apple, Peach Slices Milk 30	Chicken Noodle Soup Toasty Dog Cucumbers/Cauliflower Grapes, Pineapple Milk Oct. 1	BBQ Rib Patty on Bun Mashed Potatoes Corn Peach Slices/Applesauce Milk 2	Pepperoni / Cheese Pizza, Seasoned Gr. Beans Baby Carrots/Celery, Pineapple Apple Milk 3

*** Browerville Public School Lunch Calendar *** All Meals Served w/8oz. Skim, 1%, or Choc Skim Milk***

BROWERVILLE PUBLIC SCHOOLS

PO BOX 185 620 PARK AVENUE NORTH

★ BROWERVILLE, MINNESOTA 56438-0185 ★

(320) 594-2272

FAX (320) 594-8105

www.browerville.k12.mn.us

Dear Parents/Guardians,

Parents/guardians will have online access to their child/rens Report Cards, Progress Reports, Attendance Reports, Parent Contact Information and Lunch Accounts through the JMC Online Parent Access. Elementary parents will have access to Lunch Accounts and Parent Contact Information only.

You can access this information by going to our school's website at www.browerville.k12.mn.us and then clicking on the Parent Access Link. Your username is your last name, even if your last name is different then your child's. You will need a password to access your child/rens information. Please send back the attached sheet with your name, Email address and the password you prefer to use. If you have filled this out in the past we still have it on file. If anything has changed or you want to update your preference, please do so on this form.

If you do not have access to the internet please check that space on the sheet provided and return to the High School Office. If you choose the email option, we will save on postage and letterhead by emailing Report Cards and Lunch Status Reports. Don't worry if you do not have email address, we will mail out information to those who do not have access.

If you would like to see a module of the JMC OnLine Parent please go to www.jmcinc.com, click on **Web-based online Software**, scroll down to **Online Parent Access module** and use the username and password of Anderson. Keep in mind that not all information on the module is available to us, i.e. we no longer have High Standard Reports. There are also downloadable instructional videos available online at www.jmcinc.com click on **JMC Instructional Videos**, scroll down to the bottom to **JMC Online Parent Access**. We have this video downloaded at the school and will have it available for parents to view in the HS Library in August.

If you have any questions please do not hesitate to call the main office at 320-594-2272.

Sincerely,



Scott Vedbraaten,
Superintendent



Patrick J. Sutlief,
Principal

Return to High School Office Parent Online Access Information

First and Last Name of Parent(s) _____

Name(s) of Children _____

Password Preferred _____

Email Address _____

Please choose **one** of the options below:

_____ I do not have access to the Internet

_____ I have access to the Internet but choose to have all information mailed

_____ Please save stamps and email me whenever possible

**If any of the information above has not changed,
you do not need to resubmit this form.**

August, 2014

Dear Parents,

Attached is important information regarding our school breakfast and noon lunch program for the 2014-2015 school year. Browerville food service staff work very hard to provide an excellent breakfast and noon lunch for our students. Much of the state and federal funding to our school is determined by the total student population who qualify for free or reduced lunch. These funds enable our district to maintain strong academic programs. So as you can see, **it is extremely important that you review and apply for free and/or reduced lunches.**

Carefully examine the materials to determine if your family qualifies for free or reduced meals.

PLEASE RETURN THE COMPLETED APPLICATION for EDUCATIONAL BENEFITS (FREE/REDUCED FORM) TO THE OFFICE BY MONDAY, AUGUST 25th, 2014. This will allow us to have all information in place for the first day of school, Tuesday, September 2nd, 2014. (Free and reduced forms are accepted anytime during the school year.)

All students will be issued a number that they will submit to the cashier at the end of the lunch line. **All meals, extra milk, and second lunches(5-12) are to be prepaid.** Lunch payments can be made at the district office each morning from 8:00-8:25, or during office hours if these times will not work for you. **Please send a prepayment prior to the start of school** so that appropriate accounts may be set up for your child. Breakfast and lunch costs for the 2014-2015 school year are:

Breakfast: K-12 FREE Lunch: K-12 \$ 2.00

Extra Breakfast: Adults and Students \$2.00

Extra Milk: \$.25 Extra Lunch: 5-12 \$2.00 (all students including free/reduced)

Students who have special dietary needs such as lactose intolerance or diabetic concerns may receive alternative menu items. Contact the food service department to inform us of those specific needs. Please call me if you have questions about the Application for Educational Benefits (Free/Reduced Lunch Application) or the lunch program. Thank you for your continued support of our school programs!

Sincerely,

Scott Vedbraaten,
Superintendent

**Please return
application form
immediately!**

Dear Parent of Guardian:

To apply for free or reduced-price school meals, complete the enclosed Application for Educational Benefits according to the instructions below, and return the completed application to school immediately. Also, our school qualifies for certain education funds or discounts based on the number of students who qualify for free or reduced-price meals.

Browerville Public School serves breakfast and lunch each school day. Breakfast is provided free of charge for each student thanks to a generous donation from the Browerville Lions Club and a grant from the Minnesota Department of Education.

Elementary children may buy lunch for \$2.00. High school students may buy lunch for \$2.00. Extra milk is \$.25. Children may also get meals free or at a reduced price. The reduced price is \$.40 for lunch. All meals served must meet nutritional standards established by the U.S. Department of Agriculture. However, if a child has been determined by a physician to have a disability and the disability prevents the child from eating the regular meal, this school will make modifications or substitutions prescribed by the physician at no additional charge. **Please note that all second lunches for 5-12th grade students will be charged \$2.00 regardless of their free/reduced status.**

Verification: If you submit an application and it is approved, the application may be verified at any time during the school year by the school and the Minnesota Department of Education. School officials may require documentation that your children are eligible for free or reduced-priced meals. Your child's eligibility status for free or reduced-priced meals may be verified with any data available for this purpose, including data from MN Departments of Human Services, Economic Security and Revenue.

Fair Hearing: You may talk to school officials if you do not agree with the school's decision on your application or the results of verification. You may also ask for a fair hearing. You may do this by calling or writing:

Bob Bryniarski
311130 Co. 16
Browerville, MN 56438

Confidentiality: Information you provide on the Application for Educational Benefits is private data. School officials will use the information you provide on household income or participation in MFIP, Food Stamp, or FDPIR programs only to determine your household's eligibility for free or reduced-price school meals or for other USDA child nutrition programs.

Your child's eligibility status for free or reduced-price meals is also private data and will not be release for any other purposes without parent or guardian's consent in writing. The eligibility status of a student may be released to persons directly connected with a federal education program, a state health or education program administrated by a state agency of a school, or any federal, state, or local nutrition program that has similar participation requirements to the National School Lunch Program. School officials may also send information about other programs or benefits that may be of interest to households that qualify for free and reduced-priced meals. School meal eligibility information is also used for statistical purposes, without identification by name.

At public school districts, each child's school meal eligibility status (eligible for "free," "reduced-price," or "paid" school meals) is recorded on a state-wide computer system used by all Minnesota school districts to report data to the Minnesota Department of Education, as required by state law. The Department uses this information to (1) administer state and federal programs, (2) calculate compensatory revenue for public schools, and (3) judge the quality of the state's educational program.

Reapplication: You may apply for free or reduced-price meals at any time during the school year. If you are not eligible now but have a change, like a decrease in household income, an increase in household size, unemployment, a newly placed foster child, or receive MFIP/Food Stamp/FDPIR benefits for your children, submit an application at that time.

Help with Application: If you have any questions or need help in filling out the application form, please contact:

Scott Vedbraaten, Superintendent
320-594-2272.

We will notify you when your application is approved or denied.

IN OPERATION OF THE CHILD NUTRITION PROGRAMS, NO CHILD WILL BE DISCRIMINATED AGAINST BECAUSE OF RACE, GENDER, COLOR, NATIONAL ORIGIN, AGE, OR DISABILITY. IF YOU BELIEVE YOU HAVE BEEN DISCRIMINATED AGAINST, WRITE IMMEDIATELY TO THE USDA DIRECTOR, OFFICE OF CIVIL RIGHTS, ROOM 326-W WHITTEN BUILDING, 1400 INDEPENDENCE AVE. SW, , WASHINGTON, D.C. 20250

Instructions for Completing the Application for Educational Benefits

Complete the *Application for Educational Benefits* form for school year 2014-15 if any of the following apply to your household:

- Any household member currently participates in the *Minnesota Family Investment Program (MFIP)*, or the *Supplemental Nutrition Assistance Program (SNAP)*, or the *Food Distribution Program on Indian Reservations (FDPIR)*, or
- One or more children in the household are foster children (a welfare agency or court has legal responsibility for the child), or
- Total household income (gross earnings, not take-home pay) is within these guidelines:

Maximum Total Income

Household Size	\$ Per Year	\$ Per Month	\$ Twice Per Month	\$ Per 2 Weeks	\$ Per Week
1	21,590	1,800	900	831	416
2	29,101	2,426	1,213	1,120	560
3	36,612	3,051	1,526	1,409	705
4	44,123	3,677	1,839	1,698	849
5	51,634	4,303	2,152	1,986	993
6	59,145	4,929	2,465	2,275	1,138
7	66,656	5,555	2,778	2,564	1,282
8	74,167	6,181	3,091	2,853	1,427
Additional	7,511	626	313	289	145

Children and Foster Status

- List all children in the household in Section 2. Check the box if a child is in foster care.
- Include any regular income, for example SSI, to children other than foster children. Do not list occasional earnings like babysitting.

Case Number Complete Section 3 if any household member currently participates in one of the programs listed in that section. If Section 3 is completed, skip Section 4 (adult names and incomes).

Adults / Incomes In section 4, list all adult household members, whether related or not (such as grandparents, other relatives, or friends). Include an adult who is temporarily away, such as a student away at college. Do not complete Section 4 if a case number was provided in Section 3, or if the application is for foster children only.

For each adult household member, list their gross incomes (not take-home pay) and how often each income is received. For example write in "W" for weekly income or "BW" for bi-weekly (every two weeks).

- List gross incomes before deductions.
- For farm/self-employment income only, list net income after subtracting business expenses.
- If an income varies, list the amount usually received. Include overtime if it is usually received.
- Examples of "other income" to include in the last column are farm/self-employment, Veterans benefits and disability benefits.
- Check the "No Income" column after a person's name if they have no income.

Do *not* include as income: foster care payments, federal education benefits, MFIP payments, combat pay, or value of assistance received from SNAP, WIC, FDPIR or Military Privatized Housing Initiative.

Signature The form must be signed by an adult household member in section 6.

Last Four Digits of Social Security Number The person signing the application must provide the last four digits of their Social Security number in Section 6. The Social Security number is not needed if a qualifying case number is provided in Section 3, or all children in the household who need school meal benefits are foster children, or the person signing the application does not have a Social Security number and has indicated this in Section 6.

Application for Educational Benefits

School Meal Benefits • School Year 2014-15 • State and Federally Funded Programs

- Check here if this is the first application at this school district or nonpublic school for any child listed below.
- Names of all Children in Household including Foster Children.** Attach additional page if necessary.

Last Name	First Name	Date of Birth Month/Day/Year	Grade	School	<input type="checkbox"/> if Foster Child*	Any Regular Income to Child Example: SSI
		___/___/___			<input type="checkbox"/>	\$___ per ___
		___/___/___			<input type="checkbox"/>	\$___ per ___
		___/___/___			<input type="checkbox"/>	\$___ per ___
		___/___/___			<input type="checkbox"/>	\$___ per ___
		___/___/___			<input type="checkbox"/>	\$___ per ___

3. Benefits (if applicable)
If any household member receives benefits from a program listed below, write in the name of the person and case number, check the appropriate box, and skip Section 4.

Name _____ Case Number _____

Minnesota Family Investment Program (MFIP)
 Supplemental Nutrition Assistance Program (SNAP)
 Food Distribution Program on Indian Reservations
 - Medical Assistance and WIC do not qualify -

* Child is the legal responsibility of a welfare agency or court. If all children applied for are foster children, skip Sections 3 and 4.

- Names of all Adults in Household** (all household members not listed in Section 2) **and Incomes**
Include all adults living in your household, related or not. Write in each gross income and how often it is received: **weekly (W)**, **bi-weekly** (every other week) (**BW**), **twice per month (TM)**, **monthly (M)**. **Do not write in hourly pay.** If income fluctuates, write in the amount normally received. Attach additional page if necessary.

Last Name	First Name	<input type="checkbox"/> if NO income	Gross Wages/ Salaries—all jobs (before deductions)	Pension, SSI, Retirement, Social Security	Public Assistance, Child Support, Alimony	Unemployment, Worker's Comp, Strike Benefits	Any Other Income, including net Farm/ Self-Employment
		<input type="checkbox"/>	\$___ per ___	\$___ per ___	\$___ per ___	\$___ per ___	\$___ per ___
		<input type="checkbox"/>	\$___ per ___	\$___ per ___	\$___ per ___	\$___ per ___	\$___ per ___
		<input type="checkbox"/>	\$___ per ___	\$___ per ___	\$___ per ___	\$___ per ___	\$___ per ___

- If your children are approved for school meal benefits, this information may be shared with Minnesota Health Care Programs to identify children who are eligible for Minnesota health insurance programs. Leave the box blank to allow sharing of information. Do not share information for this purpose.
- I certify (promise) that all information furnished on this application is true and correct, that all household members and incomes are reported, that application is made for school meal benefits paid for with federal funds, that the school may receive state funds based on the information on the application, that school officials may verify the information on the application, and that deliberate misrepresentation of the information may subject me to prosecution under applicable state and federal criminal statutes.**

Signature of Adult Household Member (required) _____ Print Name: _____ Date: _____
 Social Security number – last 4 digits (required if Section 4 is completed): * * * _ * * _ OR I don't have a Social Security number
 Address: _____ City _____ Zip _____ Home Phone: _____ Work Phone: _____

Office Use Only

Total Household Size: _____ Total Income: \$ _____ per _____
 Approved (check all that apply): Case Number – Free Foster – Free
 Income – Free Income – Reduced-Price
 Denied: Incomplete Income Too High Other: _____
 Signature – Determining Official: _____ Date: _____
 Change Status To: _____ Reason: _____ Withdrawn: _____

Office Use Only

Date Verification Sent: _____ Response Due: _____ 2nd Notice: _____
 Result: No Change Free to Reduced-Price Free to Paid
 Reduced-Price to Free Reduced-Price to Paid
 Reason for Change: Income Case number not verified
 Foster not verified Refused Cooperation Other: _____
 Signature – Verifying Official: _____ Date: _____
 Signature – Confirming Official: _____ Date: _____

Privacy Act Statement / How Information is Used

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give this information but if you do not, we cannot approve your child for free school meals. You must include the last four digits of the Social Security number of the adult household member who signs the application. The last four digits of the Social Security number is not required when you apply on behalf of a foster child, or you list a number for the Minnesota Family Investment Program (MFIP), Supplemental Nutrition Assistance Program (SNAP) or Food Distribution Program on Indian Reservations (FDPIR) or when you indicate that the adult household member signing the application does not have a Social Security number.

We will use your information to determine if your child qualifies for free school meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your information with education, health, and nutrition programs to help them evaluate, fund or determine benefits for their programs; auditors for program reviews; and law enforcement officials to help them look into violations of program rules.

Children who qualify for free school meals may qualify for Minnesota Health Care Programs. Your child's status for school meals may be shared with Minnesota Health Care Programs unless you tell us not to share your information by checking the box in Section 5 of the application. You are not required to share information for this purpose and your decision will not affect approval for school meal benefits.

At public school districts, each student's school meal status also is recorded on a statewide computer system used to report student data to the Minnesota Department of Education as required by state law. The Minnesota Department of Education uses this information to: (1) Administer state and federal programs, (2) Calculate compensatory revenue for public schools, and (3) Judge the quality of the state's educational program.

Nondiscrimination Statement

The U.S. Department of Agriculture (USDA) prohibits discrimination against its customers, employees, and applicants for employment on the bases of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by USDA. (Not all prohibited bases will apply to all programs and/or employment activities.) If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at USDA Complaint Filing website, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339; or (800) 845-6136 (Spanish). USDA is an equal opportunity provider and employer.

Children's Ethnic and Racial Identity (Optional)

Please provide the following information, which is used to determine the school's compliance with civil rights laws. If the information is left blank, a representative of the school is required to identify the ethnic and racial identity of participants for civil rights reporting.

- 1. Choose one ethnicity:
 - Hispanic/Latino
 - Not Hispanic/Latino
- 2. Choose one or more races (regardless of ethnicity):
 - American Indian or Alaskan Native
 - Asian
 - Black or African American
 - Native Hawaiian or other Pacific Islander
 - White

**BROWERVILLE PUBLIC SCHOOLS
2014-2015 EMERGENCY and INFORMATION FORM**

Type _____ Relation _____

NAME OF PARENT(S) / GUARDIAN(S): _____

ADDRESS: _____ HOME PHONE #: _____

WORK 1 #: _____ WORK 2 #: _____ CELL 1 #: _____

Email _____ CELL 2 # _____

LIST NEIGHBORS, FRIENDS OR NEARBY RELATIVES WHO WILL ASSUME TEMPORARY CARE OF YOUR CHILD(REN) IF YOU CANNOT BE REACHED:

Type _____ Relation _____

Type _____ Relationship _____

NAME: _____

NAME: _____

HOME PHONE #: _____

HOME PHONE #: _____

WORK PHONE # _____

WORK PHONE # _____

CELL PHONE # _____

CELL PHONE # _____

IN CASE OF AN ACCIDENT, OR SERIOUS ILLNESS, AND THE SCHOOL IS UNABLE TO REACH ME, I HEREBY AUTHORIZE THE SCHOOL TO SEEK MEDICAL ATTENTION FOR MY CHILD AS NEEDED.

****NOTE:** The school will not assume the responsibility for taking students to medical facilities not located in Browerville.

Occasionally a student asks for medication for headaches or pain. According to Minnesota State Law the school nurse cannot administer medication without your permission, so please consider the following permission request from our health office personnel. Our school also utilizes a licensed pest control service firm for the prevention and control of rodents, insects, and other pests in and around the building. Please make a note in the comment section if you need to be notified before the building is sprayed.

Please list all your children attending Browerville Public School:

Student Name(s)	Grade	Tylenol *Yes/No	Ibuprofen *Yes/No	Comments:
1.				
2.				
3.				
4.				
5.				
6.				

* A YES response gives the school nurse/assistant permission to give the student the recommended dosage of Tylenol or Ibuprofen according to his/her age or weight when necessary. Respond NO if you do not want your students to be administered Tylenol or Ibuprofen.

***Please see back page to list all health related issues with your child(dren).**

PERMISSION SLIP FOR LOCAL FIELD TRIPS:

The above listed child(ren) have my permission to go on all local field trips – both busing and walking. Individual permission slips will be sent home for field trips taken any distance out of town.

*** Parent/Guardian Signature:** _____ **Date:** _____

**BROWERVILLE PUBLIC SCHOOLS
2014-2015 EMERGENCY and INFORMATION FORM**

My child, _____ receives medication for _____, which is
prescribed by Dr. _____. He/she should be limited in the following activities: _____



Please list all food allergies in the space below:

Please list all Drug allergies in the space below:

*** Parent/Guardian Signature:** _____ **Date:** _____

Does your child have health insurance?

If not, help may be available.

Minnesota Health Care Programs have free and low-cost health insurance for children and families who qualify.

Your child may qualify if your household income is below:

Family size	Monthly income	Yearly income
2	\$3,604	\$43,257
3	\$4,535	\$54,422
4	\$5,465	\$65,587
5	\$6,396	\$76,752

Income is one factor for qualifying. Other rules and limits apply. For more information, call your county office or visit www.dhs.state.mn.us/healthcare. The income limits above are valid until June 30, 2015.

To get a MNsure application for health coverage and help paying costs (DHS-6696):

- Print one from www.dhs.state.mn.us/healthcare
- Call 877-KIDS-NOW toll free
- Call



Minnesota Department of
Education

Attention. If you need free help interpreting this document, ask your worker or call the number below for your language.

ملاحظة: إذا أردت مساعدة مجانية لترجمة هذه الوثيقة، اطلب ذلك من مشرفك أو اتصل على الرقم 1-800-358-0377.

កំណត់សំគាល់ ។ បើអ្នកត្រូវការជំនួយក្នុងការបកប្រែឯកសារនេះដោយឥតគិតថ្លៃ សូមសួរអ្នកកាន់សំណុំរឿង របស់អ្នក ឬហៅទូរស័ព្ទមកលេខ 1-888-468-3787 ។

Pažnja. Ako vam treba besplatna pomoć za tumačenje ovog dokumenta, pitajte vašeg radnika ili nazovite 1-888-234-3785.

Thov ua twb zoo nyeem. Yog hais tias koj xav tau kev pab txhais lus rau tsab ntaub ntawv no pub dawb, ces nug koj tus neeg lis dej num los sis hu rau 1-888-486-8377.

ໂປຣດຊາບ. ຖ້າຫາກທ່ານຕ້ອງການການຊ່ວຍເຫຼືອໃນການແປເອກະສານນີ້ຟຣີ, ຈຶ່ງຖາມພະນັກງານກຳກັບການຊ່ວຍເຫຼືອຂອງທ່ານ ຫຼື ໂທໂປຣໂປທີ 1-888-487-8251.

Hubachiisa. Dokumentiin kun bilisa akka siif hiikamu gargaarsa hoo feete, hojjettoota kee gaafadhu ykn afaan ati dubbattuuf bilbilli 1-888-234-3798.

Внимание: если вам нужна бесплатная помощь в устном переводе данного документа, обратитесь к своему социальному работнику или позвоните по телефону 1-888-562-5877.

Digniin. Haddii aad u baahantahay caawimaad lacag-la'aan ah ee tarjumaadda qoraalkan, hawlwadeenkaaga weydiiso ama wac lambarka 1-888-547-8829.

Atención. Si desea recibir asistencia gratuita para interpretar este documento, comuníquese con su trabajador o llame al 1-888-428-3438.

Chú ý. Nếu quý vị cần được giúp đỡ dịch tài liệu này miễn phí, xin gọi nhân viên xã hội của quý vị hoặc gọi số 1-888-554-8759.

(61-3) 1000-1871

ADA1 (12-12)

This information is available in accessible formats for individuals with disabilities by calling 651-582-8200, toll-free 800-627-3529, or by using your preferred relay service. For other information on disability rights and protections, contact the agency's ADA coordinator.

RETENTION/DESTRUCTION OF SPECIAL EDUCATION RECORDS
PUBLIC NOTICE – BROWERVILLE PUBLIC SCHOOLS.

According to the Individuals with Disabilities Education Act, (34C.F.R.300.573), school districts must notify parents when the information contained in their child's special education records is no longer needed to provide public educational services to the child.

This is public notification to parents (or students of the legal age of 18) of the district's intent to destroy all special education records dated prior to graduation of 2005. You have a right to request a copy of these records, at a reasonable copying fee. Please contact Jill Hegseth at Browerville Public Schools at 320-594-2272 for records from the district.

August, 2014

Dear Parents,

Keeping parents informed and involved helps to assure student safety and improve student success. That is why the Browerville Public School decided to implement a new system called '**Honeywell Instant Alert for Schools**' in March of 2009.

'Instant Alert for Schools' is a valuable tool for notification and communication. Within minutes of an emergency, we can use the 'Instant Alert' to deliver a single, clear message to all of our parents or guardians by telephone, cell phone, e-mail, pager or PDA in a combination. 'Instant Alert' will be used to notify you of a school closing due to inclement weather and is an equally effective way to keep you informed of everyday activities, such as event times and locations as well as schedule changes.

'Instant Alert' is Internet based, allowing each family to maintain a secure, password protected online profile. Include in this letter is an instruction sheet for accessing the system. **IF YOU WERE SATISFIED WITH THE PHONE/CELL PHONE/EMAIL CONTACT FROM THIS PAST SPRING – YOU DO NOT NEED TO CHANGE ANYTHING.** You can log into your profile at any time to update your contact information. Maintaining the accuracy of your profile will increase the ability for us to keep you informed. The same information that is included in the JMC school directory information has been transferred to the 'Honeywell Instant Alert System'. Your landline phone, cell phone, and email have been set as the initial contact points. You may add or delete contact points within your 'Instant Alert' profile.

Your online profile enables you to:

- **Input changes in your personal contact information**
- **Select which type of school information you would like to receive on each of your contact devices**
- **Add contact information of other caretakers of your children, such as a grandparent or neighbor**
- **View the alerts that have been sent to you in the past**

If you need assistance with your profile, please go to: <https://instantalert.honeywell.com> and click on the Help Request link on the lower right hand side of the page, or contact the school at (320) 594-2272. Be sure to set your e-mail spam filter to receive e-mail from Honeywell.com. If you do not have access to a computer, please feel free to come to the school to use our facilities. We hope you enjoy the new communication service.

Sincerely,

Scott Vedbraaten,
Superintendent

Honeywell Instant Alert® for Schools

Parent User Interface

Website URL: <https://instantalert.honeywell.com>

Minimum Requirements

Register and create your account

1. Go to the Honeywell Instant Alert for Schools website listed above.
2. If you are not a staff member in the school, click on 'Parent' in the New User box.
3. If you are a staff member in the school, click on 'School Staff' in the New User box.
4. Complete the student information form. Click 'Submit.'
5. Complete the corresponding screen. Click 'Submit.'
6. After receiving the Confirmation message, click 'Proceed' to get started with Instant Alert.
7. **Note:** Remember your Login Name and Password so you may use it to update your profile.

View and check details about yourself and your family members

1. Upon successful login, click on 'My Family.'
2. Click on a parent name to view and edit parent details.
3. Click on a student name to view details about your children enrolled in this school.

Configure alert settings for yourself

1. Click on 'Alert Setup.'
 2. Click on the check boxes to select which alert type you would like to have sent to which device. Click on 'Save' when complete.
 3. If you would like to add another contact device, select the device type and enter the device details. Select the person to whom the device belongs and click on 'Add.'
 4. For e-mail, text messaging and pagers you may send yourself a test message. Click on 'Send Test Message' to send yourself a message.
-

Additional Functions

View History of Alerts

Click on 'Alert History' to view Alerts that have been sent to you. Use the calendar icons and 'Alert Type' list to filter the Alerts.

Identify key contacts for your children

1. Click on 'Other Contacts.'
 2. Click on 'Add New Contact' and complete the form.
 3. Click on the 'Pick Up Rights' check box if you wish to allow this person the right to pick up your child from school. This person's name will appear on a report for the school.
 4. Click on 'Save' when complete.
 5. If you would like this person to receive Alerts from the school, return to the 'Alert Setup' page to configure this person's alert settings.
-

For Assistance: <https://instantalert.honeywell.com>

Click on the **Help Request** link in the lower right hand side of the page

Be sure to set your e-mail spam filter to receive e-mail from Honeywell.com.

Honeywell Instant Alert® for Schools will not sell, rent, loan, trade, or lease any personal information of our members, the children for whom they have responsibility, or others listed as contacts in the system. We will use the utmost care in protecting the privacy and security of your information.

August 2014

Dear Parent/Guardian,

As we begin the 2014-2015 school year, we all need to remind ourselves of the “regular seasonal influenza or flu” and the experience we had with the outbreak of the H1N1 in 2009-10. Those of us that had the H1N1 or have been vaccinated should have tolerance towards that strain. However, influenza can mutate into many different strains and we must be watchful.

YOU CAN HELP US PREVENT THE SPREAD OF INFLUENZA AT THE BROWERVILLE PUBLIC SCHOOL BY TAKING THE FOLLOWING STEPS:

- Keep your child at home if they have symptoms of the flu. Example; fever of 100 F or greater, with a cough and/or sore throat. Check your child daily if they complain of symptoms. Other symptoms that may occur with the flu include runny nose, headache, body aches, vomiting and diarrhea.
- Sick children should stay home for at least 24 HOURS AFTER their fever is gone without using fever-reducing drugs like Tylenol or Motrin. This could be 5-7 days. Children ill at home should avoid contact with others, except medical personnel. Do not use ASPIRIN or ASPIRIN-CONTAINING PRODUCTS.
- All children should clean their hands often and cover coughs/sneezes with A SLEEVE OR TISSUE not an open hand. We will remind the students here at school as well.
- Children should AVOID SHARING PERSONAL ITEMS such as drinks, food, utensils.
- If your child is at high risk for complications from influenza; including asthma, diabetes, heart or lung disease, metabolic conditions, neurologic and neuromuscular disorders, pregnancy and if your child is under 5 years of age you should consult your doctor and plan accordingly
- We have added air dry hand dryers and hand free water faucets to the school bathrooms.

VACCINATE YOUR CHILD – The Minnesota Department of Health recommends vaccinating all children against regular-seasonal flu. The vaccine should be available in late September early October.

For more information you may contact Donna Bestland - School Nurse, or Lois Johnson - Nurse's Aide at the Browerville Public School (320) 594-2272, Todd County Public Health (320) 732-4440, or visit the Minnesota Department of Health website at www.health.state.mn.us or the federal flu website at www.flu.gov. Thank you for your assistance in helping to reduce the spread of influenza at the Browerville Public School. We are looking forward to a great and productive year.

Sincerely,

Scott Vedbraaten,
Superintendent

Patrick Sutlief,
Principal



GODFATHER'S
Exterminating, Inc.

P.O. Box 5056 • St. Cloud, Minnesota 56302 • (800) 317-5974 • Fax (320) 259-5978

Browerville Public Schools (787) 2014- 2015

Scheduled Inspection and treatment as needed for pest control

Tues. Aug. 19th 2014

Friday Nov. 7th 2014

Mon. Apr.. 6th 2015

Wed. June 24th 2015

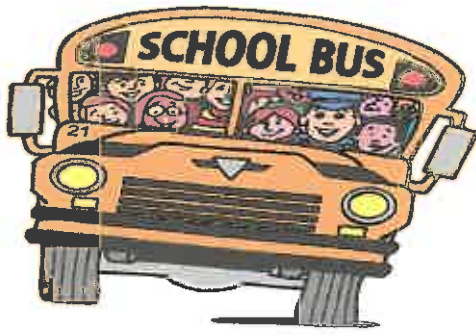
If you have any questions, please call me @ 320-766-7926

If these day are satisfactory, Please sign, date and return one copy of the two enclosed copies.

JIM

Signature *S. H. Vellheart*

Date 7/15/14



Aksamit Transportation, Inc.

241 W Front Street

Browerville, MN 56438

320-594-8228 / 320-732-2795

Dear Parents and Students,

It is that time of year to get ready to come back to school. We hope everyone has enjoyed summer vacation and is excited to get back into the swing of things!

Being aware of the information below will help everyone transition into the start of a new school year. Please read:

- **If you have not been assigned to a bus route in the past and need busing, *YOU* must call us to make arrangements. This includes families with students starting kindergarten.**
- Notify the bus company on mornings you will NOT be riding (I.E. sick day, on vacation, getting a ride). Call the night before or 15 minutes before your morning pick up time. This prevents unnecessary delays or having to guess if a student is riding.
- If you choose to drive every day, please call and tell us. You remain on a bus route but the bus will not stop unless you call and request pick up.

A friendly reminder:

- **NO HOMEWORK** (Reading is acceptable) Homework is for at home not on the school bus; All writing utensils must stay put away or they will be thrown away.
- **NO FOOD OR DRINK** of any kind allowed on route buses; any found will be thrown away.
- Review school bus safety rules with your child (ren) before school starts.

These rules are enforced for the safety of all riders. Disciplinary action is followed as noted in the Back to School Handbook under the Student Transportation Safety policy.

Bus route information is mailed approximately one week before school starts.

We are looking forward to a great year!

Jenny and Mike Aksamit

Aksamit Transportation, Inc.

320-594-8228 / 320-732-2795

Transporting America's Pride

Tigers Student Fall Season Ticket Information

We offer season tickets to students to encourage increased attendance at athletic events. Student season tickets for Sports are available to all Browerville students in grades K-12. Student Season tickets are \$5.00 each and are good for admission to all home games for fall and winter. An individual ticket for students grades K-12 is \$2.00 for each event. This fall there are 14 home events, all for \$5.00. All fall tickets may be purchased in the High School Office or at the gate.

SEASON Tickets available during 2014-2015

Adult Single Game	\$5.00
Adult Year Pass	\$40.00
Student Single Game	\$2.00
Student Fall Pass	\$5.00
Student Winter Pass	\$5.00
65 and older	No Charge

VARSITY FOOTBALL

<u>Date</u>	<u>Opponent</u>	<u>Site</u>	<u>Time</u>
8/11	Practice Begins		
8/23	Contact Scrimmage	Home	9:00
8/29	Osakis	Home	7:00
9/5	Prairie Valley (Eagle Bend)	Away	7:00
9/12	WCA	Away	7:00
9/19	USA	Home	7:00
9/26	NYM~Parents' Night	Home	7:00
10/3	KMS	Away	7:00
10/10	Royalton~Homecoming	Home	7:00
10/15	LP/GE	Away	7:00
10/21	Section Quarter Finals	TBD	7:00
10/25	Section Semi Finals	TBD	7:00
10/31	Section	Fargo Dome	12:30
TBD	State Quarter Finals	TBD	
TBD	State Semi-Finals	Metro Dome	
TBD	State Prep Bowl	Metro Dome	

VARSITY VOLLEYBALL

<u>Date</u>	<u>Opponent</u>	<u>Site</u>	<u>Time</u>
8/11	Practice Begins		
8/19	Scrimmage/LPGE	Away	10:00
8/21	Menahga	Home	6:15
8/23	Scrimmage at DGF	Away	
8/26	Bertha Hewitt	Away	6:15
9/4	Eagle Valley	Away	6:15
9/9	Swanville	Away	6:15
9/11	Upsala	Home	6:15
9/13	Browerville Invite	Home	9:00
9/16	Osakis	Home	6:15
9/22	Sebeka	Home	6:15
9/23	WCA~ Parents' Night	Home	6:15
9/26	Royalton	Away	6:15
9/28	Parkers Prairie Tournament	Away	9:00
9/30	LP/GE	Away	6:15
10/2	Eagle Valley	Home	6:15
10/7	Pillager	Home	6:15
10/9	Swanville	Home	6:15
10/13	Staples/Motley	Away	6:15
10/14	Upsala	Away	6:15
10/20	Prairie Conference Champ.	TBD	7:00
10/23	Pigtail Play in game	TBD	
10/24	Sub-Section Quarter Finals	TBD	