



# Independent School District No. 787

## Browerville Public Schools

P.O. Box 185  
620 Park Avenue  
Browerville, MN 56438  
Phone: (320) 594-2272  
Fax: (320) 594-8105  
<http://www.browerville.k12.mn.us>

Scott Vedbraaten, Superintendent  
Patrick Sutlief, Principal  
Wayne Petermeier, Activities Director

August, 2022

Dear Parents,

Welcome to the 2022-2023 school year at Browerville Public Schools!

There are some important forms that must be completed and signed. We ask that your child bring these to school on the first day. For more information our "Parent Packs" this year will be on our Browerville High School website. If you wish to have a copy of the parent pack, you are more than welcome to request one from the High School office.

There will be an Open House for the Elementary School on Wednesday evening, August 31, from 6:00-7:00 P.M. Children and their parents will be able to tour the elementary school, see their classrooms and meet their teacher. The first day of school is Tuesday, September 6, 2022. Tiger "Kinder Camp" for the class of 2036 will be held Thursday, September 1, 2022.

A nutritious breakfast and noon lunch will again be available for all students. Applications for free and reduced lunches are included in this packet. Each family should complete this form and return to the office by August 31<sup>st</sup> for our Sept. 2<sup>nd</sup> deadline. The State and Federal Child Nutrition Program reimburses our school for these lunches. The more free and reduced lunches we serve the higher our reimbursement rate and this helps keep our costs down. In addition the State and Federal Government use the free and reduced rates to calculate a number of other programs, making it extremely important that each family complete the form. Please call me if you need help in completing the Hot Lunch form.

Should you have any questions throughout the school year, please feel free to contact me.

Sincerely,

Scott Vedbraaten  
Superintendent

**\* Please be sure to Sign the 2022-2023 Emergency Form in both places.\***

SV/sn  
Enclosures



# Browerville Public School

## DENIAL OF RELEASE OF DIRECTORY INFORMATION

**Please note:** Your child's photo will not be in the yearbook or in class pictures if you sign this document. Your child's name will not appear in athletic or music programs if you sign this.

*I understand that by signing this Denial of Release of Directory Information, that affected student's name will not appear on some lists such as honor rolls. Further, I understand that I am denying release of all directory information list below.*

Pursuant the Notice of Designation of Directory Information, directory information MAY NOT be released without my expressed written consent:

Directory Information:

- \*Student's name
- \*Student's address
- \*Student's telephone listing
- \*Student's photograph
- \*Student's date of birth
- \*Student's major field of study
- \*Student's dates of school attendance
- \*Student's grade level completed (i.e., first grade, tenth grade, etc)
- \*Student's enrollment status (full-time or part time)
- \*Student's participation in officially recognized activities/sports
- \*Student's height and weight, if a member of an athletic team
- \*Student's athletic physical examination expiration date
- \*Student's degrees, honors, and awards received
- \*Student's most recent educational agency or institution attended
- \*Student's parent(s) name, address and telephone number
- \*Student's photographs, videotapes and other visual representations for school-approved publications, yearbooks, newspapers, public presentations school social media, and web pages

*Submitting this Denial of Release of Directory Information does NOT affect the release of directory information to Military Recruiters. In order to make all directory information about a student private to the public in general, including military recruiting officers, the parent/guardian or eligible student must complete the form below and also complete and submit a Denial of Release of Information to Military Recruiters.*

The designation of directory information about a student as private will remain in effect for the current school year only. Return completed and signed copy to the Building Principal or Superintendent of Schools by September 30.

Signed \_\_\_\_\_ Address \_\_\_\_\_  
(Parent/Guardian/Eligible Student)

Date \_\_\_\_\_

Student Affected \_\_\_\_\_ Address \_\_\_\_\_



## BROWERVILLE PUBLIC SCHOOLS 2022-2023 EMERGENCY and INFORMATION FORM

NAME OF PARENT(S) / GUARDIAN(S): \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CELL 1 #: \_\_\_\_\_

WORK 1 #: \_\_\_\_\_ WORK 2 #: \_\_\_\_\_ CELL 2 #: \_\_\_\_\_

Email \_\_\_\_\_ Email \_\_\_\_\_

**LIST NEIGHBORS, FRIENDS OR NEARBY RELATIVES WHO WILL ASSUME TEMPORARY CARE OF YOUR CHILD(REN) IF YOU CANNOT BE REACHED:**

Type \_\_\_\_\_ Relation \_\_\_\_\_

Type \_\_\_\_\_ Relationship \_\_\_\_\_

NAME: \_\_\_\_\_

NAME: \_\_\_\_\_

CELL PHONE # \_\_\_\_\_

CELL PHONE # \_\_\_\_\_

WORK PHONE # \_\_\_\_\_

WORK PHONE # \_\_\_\_\_

IN CASE OF AN ACCIDENT, OR SERIOUS ILLNESS, AND THE SCHOOL IS UNABLE TO REACH ME, I HEREBY AUTHORIZE THE SCHOOL TO SEEK MEDICAL ATTENTION FOR MY CHILD AS NEEDED.

**\*\*NOTE:** *The school will not assume the responsibility for taking students to medical facilities not located in Browerville.*

Occasionally a student asks for medication for headaches or pain. According to Minnesota State Law the school nurse cannot administer medication without your permission, so please consider the following permission request from our health office personnel. Our school also utilizes a licensed pest control service firm for the prevention and control of rodents, insects, and other pests in and around the building. Please make a note in the comment section if you need to be notified before the building is sprayed.

**Please list all your children attending Browerville Public School:**

| Student Name(s) | Grade | Tylenol<br>*Yes/No | Ibuprofen<br>*Yes/No | Comments: |
|-----------------|-------|--------------------|----------------------|-----------|
| 1.              |       |                    |                      |           |
| 2.              |       |                    |                      |           |
| 3.              |       |                    |                      |           |
| 4.              |       |                    |                      |           |
| 5.              |       |                    |                      |           |
| 6.              |       |                    |                      |           |

\* A YES response gives the school nurse/assistant permission to give the student the recommended dosage of Tylenol or Ibuprofen according to his/her age or weight when necessary. Respond NO if you do not want your students to be administered Tylenol or Ibuprofen.

**\*Please see back page to list all health related issues with your child(dren).**

.....  
**PERMISSION SLIP FOR LOCAL FIELD TRIPS:**

The above listed child(ren) have my permission to go on all local field trips – both busing and walking. Individual permission slips will be sent home for field trips taken any distance out of town.

**\* Parent/Guardian Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**BROWERVILLE PUBLIC SCHOOLS  
2022-2023 EMERGENCY and INFORMATION FORM**

My child, \_\_\_\_\_ receives medication for \_\_\_\_\_, which is  
prescribed by Dr. \_\_\_\_\_. He/she should be limited in the following activities: \_\_\_\_\_



**Please list all food allergies in the space below:**

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**Please list all Drug allergies in the space below:**

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**\* Parent/Guardian Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Dear Parent/Guardian:

Our school provides healthy meals each day. Breakfast costs \$ 0.00 ; lunch costs \$ 2.75 .

Your children may qualify for free or reduced-price school meals. To apply, complete the enclosed Application for Educational Benefits following the instructions. A new application must be submitted each year. At public schools, your application also helps the school qualify for education funds and discounts.

State funds help to pay for reduced-price school meals, so all students who are approved for either free or reduced-price school meals will receive school meals at no charge. State funds also help to pay for breakfasts for kindergarten students, so all participating kindergarten students receive breakfasts at no charge.

Return your completed Application for Educational Benefits to:

***Browerville Public School***

***P.O. Box 185***

***Browerville, MN 56438***

**Who can get free school meals?** Children in households participating in the Supplemental Nutrition Assistance Program (SNAP), Minnesota Family Investment Program (MFIP) or Food Distribution Program on Indian Reservations (FDPIR), and foster, homeless, migrant and runaway children can get free school meals without reporting household income. Alternatively, children can get free school meals if their household income is within the maximum income shown for their household size on the instructions.

To apply for free school meals, please complete the Application for Educational Benefits form.

#### **COMMON QUESTIONS:**

**I get WIC or Medical Assistance. Can my children get free school meals?** Children in households participating in WIC or Medical Assistance do not automatically qualify for free meals. Children may be eligible for free or reduced-price school meals depending on other household financial information. Please fill out an application.

**Who should I include as household members?** Include yourself and all other people living in the household, related or not (such as grandparents, other relatives, or friends).

**May I apply if someone in my household is not a U.S. citizen?** Yes. You or your children do not have to be U.S. citizens for your children to qualify for free or reduced-price school meals.

**What if my income is not always the same?** List the amount that you normally get. If you normally get overtime, include it, but not if you get overtime only sometimes. For seasonal work, write in the total annual income.

**Will the income information or case number I give be checked?** It may be. We may also ask you to send written proof.

**How will the information be kept?** Information you provide on the form, and your child's approval for meal benefits, will be protected as private data. For more information see the back page of the Application for Educational Benefits.

**If I don't qualify now, may I apply later?** Yes. Please complete an application at any time if your income goes down, your household size goes up, or you start getting SNAP, MFIP or FDPIR benefits.

Please provide the information requested about children's racial identity and ethnicity, which helps to make sure we are fully serving our community. This information is not required for approval of school meal benefits.

If you have other questions or need help, call 320-594-2272.

Sincerely,

## How to Complete the Application for Educational Benefits

Complete the Application for Educational Benefits form for school year 2022-23 if any of the following applies to your household:

- Any household member currently participates in the Minnesota Family Investment Program (MFIP), or the Supplemental Nutrition Assistance Program (SNAP), or the Food Distribution Program on Indian Reservations (FDPIR) or
- The household includes one or more foster children (a welfare agency or court has legal responsibility for the child) or
- The total income of household members is within the guidelines shown below (**gross earnings before deductions, not take-home pay**). Do not include as income: foster care payments, federal education benefits, MFIP payments, or value of assistance received from SNAP, WIC, or FDPIR. Military: Do not include combat pay or assistance from the Military Privatized Housing Initiative. The income guidelines are effective from July 1, 2022 through June 30, 2023.

### Maximum Total Income

| Household size                 | \$ Per Year | \$ Per Month | \$ Twice Per Month | \$ Per 2 Weeks | \$ Per Week |
|--------------------------------|-------------|--------------|--------------------|----------------|-------------|
| 1                              | 25,142      | 2,096        | 1,048              | 967            | 484         |
| 2                              | 33,874      | 2,823        | 1,412              | 1,303          | 652         |
| 3                              | 42,606      | 3,551        | 1,776              | 1,639          | 820         |
| 4                              | 51,338      | 4,279        | 2,140              | 1,975          | 988         |
| 5                              | 60,070      | 5,006        | 2,503              | 2,311          | 1,156       |
| 6                              | 68,802      | 5,734        | 2,867              | 2,647          | 1,324       |
| 7                              | 77,534      | 6,462        | 3,231              | 2,983          | 1,492       |
| 8                              | 86,266      | 7,189        | 3,595              | 3,318          | 1,659       |
| Add for each additional person | 8,732       | 728          | 364                | 336            | 168         |

### Step 1: Children

List all infants and children in the household, their school and grade if applicable, and birthdate. Attach an additional page if needed to list all children. Check the box if a child is in foster care (a welfare agency or court has legal responsibility for the child).

### Step 2: Case Number

If any household member currently participates in SNAP, MFIP or FDPIR, write in the case number and then go to Step 4. If you do not participate in any of these programs, leave Step 2 blank and continue on to Step 3.

### Step 3: Adult and Child Incomes / Last 4 Digits of Social Security Number

- **Social Security Number/Total Household Members.** An adult household member must provide the last four digits of their Social Security number or check the box if they do not have a Social Security number. Report the total number of household members and ensure all household members are listed individually on the application in the child or adult section as applicable.
- **Child Income.** If any children in the household have regular income, such as SSI or part-time jobs, list the total amount of regular incomes received by all children, and check the box for the frequency: weekly, bi-weekly, twice a month, or monthly. Do not include occasional earnings like babysitting or lawn mowing.
- **Adult income.** Report the names of adult household members and income earned in this section.
  - List all adults living in the household not listed in Step 1, whether related or not, such as grandparents, relatives, or friends.
  - **Gross Earnings from Work.** This is usually the money received from working at jobs where a paycheck is received. For each income, check the box to show how often the income is received: weekly, bi-weekly, twice per month, or monthly.
  - List gross incomes before deductions, not take-home pay. Do not list an hourly wage rate. For adults with no income to report, enter a '0' or leave the section blank. For seasonal work, write in the total annual income.
  - **Are you Self-Employed or a Farmer?** List the net income per month or year after business expenses. Do not list the same income twice on the application. A loss from farm or self-employment must be listed as 0 income and does not reduce other income.
  - **Any Other Gross Income.** List gross incomes before deductions from all other sources, such as SSI, unemployment, child support, public assistance, social security, rental income or annuities.

**Step 4: Signature and Contact Information** An adult household member must sign the form. If you do not want your information to be shared with Minnesota Health Care Programs, check the "Don't share" box in Step 4.

**Optional:** Please provide the information on ethnicity and race that is requested on the second page of the form. This information is not required and does not affect approval for school meal benefits. The information helps to ensure we are meeting civil rights requirements and fully serving our community.





**OPTIONAL: Children's Racial and Ethnic Identities**

We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children's eligibility for free or reduced price meals. Respond to both Step One, *Ethnicity* and Step Two, *Race*.

Step One: Ethnicity (check one):  Hispanic or Latino  Not Hispanic or Latino

Step Two: Race (check one or more):  American Indian or Alaskan Native  Asian  Black or African American  Native Hawaiian or Other Pacific Islander  White

**INSTRUCTIONS: Sources of Income**

**Sources of Income for Children**

| Sources of Child Income   | Examples   |
|---|--|
| <ul style="list-style-type: none"> <li>Earnings from work</li> <li>Social Security</li> <li>Disability Payments</li> <li>Survivor's Benefits</li> <li>Income from person outside the household</li> <li>Income from any other source</li> </ul> | <ul style="list-style-type: none"> <li>A child has a regular full or part-time job where they earn a salary or wages</li> <li>A child is blind or disabled and receives Social Security</li> <li>A Parent is disabled, retired, or deceased, and their child receives Social Security benefits</li> <li>A friend or extended family member regularly gives a child spending money</li> <li>A child receives regular income from a private pension fund, annuity, or trust</li> </ul> |

**Sources of Income for Adults**

| Earnings from Work  | Public Assistance / Allimony / Child Support   | All Other Income   |
|---|--|--|
| <ul style="list-style-type: none"> <li>Salary, wages, cash bonuses (before deductions or taxes)</li> <li>Net Income from self-employment (farm or business)</li> <li>If you are in the U.S. Military:                             <ol style="list-style-type: none"> <li>Basic pay and cash bonuses (do NOT include combat pay, FSSA or privatized housing allowances)</li> <li>Allowances for off-base housing, food and clothing</li> </ol> </li> </ul> | <ul style="list-style-type: none"> <li>Cash Assistance from State or Local government</li> <li>Supplemental Security Income</li> <li>Unemployment benefits</li> <li>Worker's compensation</li> <li>Allimony payments</li> <li>Child support payments</li> <li>veteran's benefits</li> <li>Strike benefits</li> </ul> | <ul style="list-style-type: none"> <li>Social Security</li> <li>Disability benefits</li> <li>Regular income from trusts or estates</li> <li>Annuities</li> <li>Investment Income</li> <li>Rental Income</li> <li>Regular cash payments from outside household</li> </ul> |

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

At public school districts, each student's school meal status also is recorded on a statewide computer system used to report student data to MDE as required by state law. MDE uses this information to: (1) Administer state and federal programs; (2) Calculate compensatory revenue for public schools; and (3) Judge the quality of the state's educational program.

Nondiscrimination statement: In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complain-Form-0508-0002-508-11-28-17-a12Mail.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA, The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; or (2) fax: (833) 256-1665 or (202) 690-7442; or (3) email: [gprogram.intake@usda.gov](mailto:gprogram.intake@usda.gov)

This institution is an equal opportunity provider.

Dear Parents/Guardians,


Parents/guardians will have online access to their child/rens Report Cards, Progress Reports, Attendance Reports, Parent Contact Information and Lunch Accounts through the JMC Online Parent Access. Elementary parents will have access to Lunch Accounts and Parent Contact Information only.

You can access this information by going to our school's website at [www.browerville.k12.mn.us](http://www.browerville.k12.mn.us) and then clicking on the Parent Access Link. Your username is your last name, even if your last name is different than your child's. You will need a password to access your child/rens information. Please send back the attached sheet with your name, Email address and the password you prefer to use. If you have filled this out in the past we still have it on file. If anything has changed or you want to update your preference, please do so on this form.

If you do not have access to the internet please check that space on the sheet provided and return to the High School Office. If you choose the email option, we will save on postage and letterhead by emailing Report Cards and Lunch Status Reports. Don't worry if you do not have email address, we will mail out information to those who do not have access.

If you have any questions please do not hesitate to call the main office at 320-594-2272.

Sincerely,



Scott Vedbraaten,  
Superintendent



Patrick J. Sutlief,  
Principal





# Independent School District No. 787

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Scott Vedbraaten, Superintendent  
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Wayne Petermeier, Activities Director

August, 2022

Dear Parents,

Keeping parents informed and involved helps to assure student safety and improve student success. That is why the Browerville Public School decided to implement a new system called 'JMC Message Center'.

JMC Message Center is a valuable tool for notification and communication. Within minutes of an emergency, we can use the Message Center to deliver a single, clear message to all of our parents or guardians by telephone, cell phone, and an e-mail. Message Center will be used to notify you of a school closing due to inclement weather and is an equally effective way to keep you informed of everyday activities, such as event times and locations as well as schedule changes.

If you have access to the JMC parent portal, we encourage you to log in and verify your contact information. If you do NOT have your JMC parent portal set up, please fill out the form included with this mailing and return it to the office.

You can log into your profile at any time to update your contact information. Maintaining the accuracy of your profile will increase the ability for us to keep you informed. Your landline phone, cell phone, and email have been set as the initial contact points. You may add or delete contact points within your JMC parent portal.

Lunch account can now be paid online right from your JMC Parent Portal.

1. Log into your Parent Portal
2. Go to Lunch
3. When you get to that screen you will see the Online Lunch Payment (Family Account) in the top middle of the screen. Click on the link and that will bring you to the Browerville Public Schools online payment.
4. You will need to create a new account, follow all instructions. Please create a unique password.
5. When you have finished, log into your account. You will then see your name.

Please feel free to call the office if you need any assistance, 320-594-2272.

Sincerely,

Scott Vedbraaten  
Superintendent



## Return to High School Office Parent Online Access Information

First and Last Name of Parent(s) \_\_\_\_\_

Name(s) of Children \_\_\_\_\_

Password Preferred \_\_\_\_\_

Email Address \_\_\_\_\_

Please choose **one** of the options below:

\_\_\_\_\_ I do not have access to the Internet

\_\_\_\_\_ I have access to the Internet but choose to have all information mailed

\_\_\_\_\_ Please save stamps and email me whenever possible

**If any of the information above has not changed,  
you do not need to resubmit this form.**





| M                       | T   | W    | TH | F  |                        | M   | T          | W  | TH | F    |      |
|-------------------------|---|------|----|----|------------------------|---|------------|----|----|------|------|
| AUGUST                  |   |      |    |    |                        | JANUARY   |            |    |    |      |      |
| 15                      | 16  | 17   | 18 | 19 |                        | 20 Student/21 Teacher   |            |    |    |      |      |
| 22                      | 23  | 24   | 25 | 26 |                        | Winter Break/ School Resume   | 3          | 4  | 5  | 6    | 13   |
| 29                      | (30)                                      | (31) |    |    | 2 Teacher Days         | 9   | 10         | 11 | 12 |      |      |
| SEPTEMBER               |   |      |    |    |                        | End of 2nd Qt/Semester  | (16)       | 17 | 18 | 19   | 20   |
|                         |   |      | 1  | 2  | (1) K - Camp           | Workshop  | 23         | 24 | 25 | 26   | 27   |
| 3                       | 6   | 7    | 8  | 9  | Holiday/ School Begins | 30  | 31         |    |    |      |      |
| 12                      | 13  | 14   | 15 | 16 |                        | FEBRUARY  |            |    |    |      |      |
| 19                      | 20  | 21   | 22 | 23 | 19 Student/19 Teacher  |   |            | 1  | 2  | 3    |      |
| 26                      | 27  | 28   | 29 | 30 |                        | 6   | 7          | 8  | 9  | 10   |      |
| OCTOBER                 |   |      |    |    |                        | 19 Student/19 Teacher   | 13         | 14 | 15 | 16   | 17   |
| 3                       | 4   | 5    | 6  | 7  |                        | Holiday   | 20         | 21 | 22 | 23   | 24   |
| 10                      | 11  | 12   | 13 | 14 |                        | 27  | 28         |    |    |      |      |
| 17                      | 18  | 19   | 20 | 21 | Fall Holiday           | MARCH   |            |    |    |      |      |
| 24                      | 25  | 26   | 27 | 28 |                        |   |            | 1  | 2  | 3    |      |
| 31                      |   |      |    |    |                        | 6   | 7          | 8  | 9  | 10   |      |
| NOVEMBER                |   |      |    |    |                        | 23 Student/23 Teacher   | 13         | 14 | 15 | 16   | 17   |
|                         | 1   | 2    | 3  | 4  | End of 1st Quarter     | 20  | 21         | 22 | 23 | 24   | 24   |
| 7                       | 8   | 9    | 10 | 11 | Conferences/No School  | 27  | 28         | 29 | 30 | 31   |      |
| 14                      | 15  | 16   | 17 | 18 |                        | APRIL   |            |    |    |      |      |
| 21                      | 22  | 23   | 24 | 25 | Holiday                |   |            |    |    |      |      |
| 28                      | 29  | 30   |    |    | 19 Student/20 Teacher  | 3   | 4          | 5  | 6  | 7    |      |
| DECEMBER                |   |      |    |    |                        | Spring Holiday  | 10         | 11 | 12 | 13   | 14   |
|                         |   |      | 1  | 2  |                        | 17  | 18         | 19 | 20 | 21   |      |
| 5                       | 6   | 7    | 8  | 9  |                        | 24  | 25         | 26 | 27 | 28   |      |
| 12                      | 13  | 14   | 15 | 16 |                        | MAY   |            |    |    |      |      |
| 19                      | 20  | 21   | 22 | 23 | Winter Break           |   |            |    |    |      |      |
| 26                      | 27  | 28   | 29 | 30 | 17 Student/17 Teacher  | 1   | 2          | 3  | 4  | 5    |      |
| Key:                    |   |      |    |    |                        | 8   | 9          | 10 | 11 | 12   |      |
| ( )                     | Workshop Day; No school for Students      |      |    |    |                        | 15  | 16         | 17 | 18 | 19   |      |
| ■                       | No School for Students/Teachers           |      |    |    |                        | End of 4th Quarter/Workshop   | 22         | 23 | 24 | (25) | (26) |
| □                       | Quarter End                               |      |    |    |                        | Holiday   | 29         | 30 | 31 |      |      |
| □                       | School Begins for Students                |      |    |    |                        | GRADUATION MAY 20   |            |    |    |      |      |
| —                       | Evening Conferences; School is in Session |      |    |    |                        | PLC/Early Release Dates: October 19, November 10 and 23,<br>December 23, February 17, March 17, April 6, and May 24 |            |    |    |      |      |
| Fall Conferences        |   |      |    |    |                        | 18 Student/20 Teacher   |            |    |    |      |      |
| November 10 Conferences |   |      |    |    |                        |   |            |    |    |      |      |
|                         |   |      |    |    |                        | 1st Quarter   | 42 Student |    |    |      |      |
|                         |   |      |    |    |                        | 2nd Quarter   | 41 Student |    |    |      |      |
|                         |   |      |    |    |                        | 3rd Quarter   | 43 Student |    |    |      |      |
|                         |   |      |    |    |                        | 4th Quarter   | 46 student |    |    |      |      |
|                         |   |      |    |    |                        | 172 Student Days  |            |    |    |      |      |
|                         |   |      |    |    |                        | 178 Teacher Days  |            |    |    |      |      |

The Board of Education reserves the right to make revisions in the school calendar. In no case shall the student days be less than the minimum required by law. Approved by the Board of Education on \_\_\_\_\_



# Subject to Change - AUGUST/SEPTEMBER 2022 - Subject to Change

| Sun.  | MONDAY  | TUESDAY   | WEDNESDAY   | THURSDAY   | FRIDAY  | SATURDAY  |
|---|---|---|---|--|---|---|
| Aug. 14   | <b>FB/VB Practices Begins</b><br> | <br>VB Scrimmage @ Long Prairie 9 A.M. | <br>7th Grade/New Student Orientation 7:00 P.M. | <br>Tiger Kinder Camp<br>JV/FB host LPGE 3:00 | <b>Football Pictures</b><br>5:00 FB Field<br><b>Volleyball Pictures</b><br>2:30 HS Gym                          | <b>12th Annual Letterman's Golf</b><br> |
| Upcoming Dates: Early Release Oct. 19 @12:30<br><b>MEA Oct 20 &amp; 21</b>  | 15  | 16  | 17  | 18   | 19  | 20  |
| 21  | <b>JH VB Practice Begins</b><br><b>JH FB Practice Begins</b>  | 23  | 24  | 25   | 26  | 27  |
| <b>Labor Day - No School</b><br> | 22  | <b>Faculty/Staff Workshop</b><br>VB host Bertha-Hewitt 4:45   | <b>Faculty/Staff Workshop</b><br><b>Elementary Open House</b><br>6:00-7:00 p.m.<br>Aug. 31  | <b>VB @ Upsala 4:45</b><br><b>JH VB host Upsala 4:30</b>   | <b>FB @ LPGE 7:00</b>   | <b>VB host</b><br><b>Browerville Invitational</b><br>9:00 A.M.  |
| 28  | 29  | 30  | 31  | Sept. 1  | 2   | 3   |
| 4   | <b>School Board Meeting</b><br>6:00<br><b>JH VB host Pillager 4:30</b><br><b>JV FB @ KMS 5:00</b>                   | <b>School Begins</b><br><b>VB host Swanville 4:45</b><br><b>JH VB @ Swanville 4:30</b>                                    | <br>7   | <b>VB host LPGE 4:45</b><br><b>JH VB @ LPGE 4:30</b>   | <b>FB host BOLD 7:00</b><br> | 10  |
| 11  | 12  | 13  | 14  | 15   | 16  | 17  |
|                                   | <b>VB @ Sebeka 4:45</b><br><b>JH VB host Sebeka 4:30</b><br><b>JV FB @ BOLD 5:00</b>                                | <b>VB @ Osakis 4:45</b><br><b>JH VB host Osakis 4:30</b><br><b>JH FB @ Osakis 4:30</b>                                    | <br>21  | <b>VB @ Swanville 4:45</b><br><b>JH VB host Swanville 4:30</b>   | <b>FB @ Benson 7:00</b>   | <b>VB @ Parkers Prairie Tourm. 9:00 A.M.</b>  |
| 18  | 19  | 20  | 21  | 22   | 23  | 24  |
|                                   | <b>JV FB host Benson 5:00</b>   | <b>VB @ Menaga 4:45</b><br><b>JH VB host Menaga 5:00</b><br><b>JH FB host Parkers Prairie 5:00</b>                        | 28  | <b>VB host Upsala 4:45</b><br><b>JH VB @ Upsala 4:30</b>   | <b>FB @ Kimball 7:00</b>  | Oct. 1  |
| 25  | 26  | 27  | 28  | 29   | 30  | 31  |
| <b>JV FB host Kimball 5:00</b>  | <b>VB @ LPGE 4:45</b><br><b>JH VB host LPGE 4:30</b><br><b>JH FB host WCA 4:30</b>                                  | <br>5                                    | <b>VB host Osakis 4:45</b><br><b>Homecoming</b><br><b>JH VB @ Osakis 4:30</b>   | <b>FB host USA 7:00</b><br><b>Homecoming Game</b><br><b>Dance to follow</b>  | 7   | 8   |
| 2   | 3   | 4   | 5   | 6  | 7   | 8   |

Subject to Change

\*\*\*\*\*Browerville Public School Activity Calendar \*\*\*\*\*

Subject to Change

# SEPTEMBER 2022 ~ BREAKFAST MENU

\*\*\*Subject to change\*\*\*

| MONDAY   | TUESDAY   | WEDNESDAY  | THURSDAY  | FRIDAY   |
|--|---|--|---|--|
|  |   |  |   |  |
| <b>LABOR DAY<br/>NO SCHOOL</b>   | Cinnamon Rolls<br>Cheese Stick<br>Toast<br>Fruit<br>Juice<br>Milk | Pancake & Sausage Wrap<br>or Yogurt<br>Toast<br>Fruit<br>Juice<br>Milk | Egg & Cheese Sandwich or<br>Yogurt<br>Toast<br>Juice<br>Fruit<br>Milk | Blueberry or Banana<br>Muffin<br>Toast<br>Fruit<br>Juice<br>Milk |
| 5  | 6   | 7  | 8   | 9  |
| Cereal<br>Toast<br>Fruit<br>Juice<br>Milk  | Long John<br>Toast<br>Fruit<br>Juice<br>Milk                      | Omelet or Yogurt<br>Toast<br>Fruit<br>Juice<br>Milk                    | French Toast Sticks<br>w/Syrup, Toast<br>Fruit<br>Juice<br>Milk       | Cinnamon Roll<br>Cheese Stick, Toast<br>Fruit<br>Juice<br>Milk   |
| 12   | 13  | 14   | 15  | 16   |
| Cereal<br>Toast<br>Fruit<br>Juice<br>Milk  | Blueberry or Banana Muffin<br>Toast<br>Fruit<br>Juice<br>Milk     | Pancake & Sausage Wrap<br>or Yogurt<br>Toast<br>Fruit<br>Milk          | Sausage Patty Sandwich<br>Or Yogurt<br>Toast<br>Fruit<br>Milk         | Long John<br>Cheese Stick<br>Fruit<br>Juice<br>Milk              |
| 19   | 20  | 21   | 22  | 23   |
| Cereal<br>Toast<br>Fruit<br>Juice<br>Milk  | Cinnamon Roll<br>Cheese Stick<br>Toast<br>Fruit<br>Juice<br>Milk  | Egg & Cheese Sandwich or<br>Yogurt<br>Toast<br>Fruit<br>Juice<br>Milk  | Waffles w/Syrup<br>Toast<br>Fruit<br>Juice<br>Milk                    | Blueberry or Banana<br>Muffin<br>Toast<br>Fruit<br>Juice<br>Milk |
| 26   | 27  | 28   | 29  | 30   |

\* Browerville Public School Breakfast Calendar \* All Meals Served w/ 8 oz. Skim, 1%, or Choc. Skim Milk

# SEPTEMBER 2022 ~ LUNCH MENU

\*\*\*Subject to change\*\*\*

| MONDAY   | TUESDAY   | WEDNESDAY   | THURSDAY  | FRIDAY   |
|--|---|---|---|--|
|          |   |   |   |  |
| <b>LABOR DAY<br/>NO SCHOOL</b>   | California Burger w/Lettuce,<br>Onion, & Tomato<br>Tri Taters<br>Cucumbers<br>Fruit<br>Milk         | Hot Dog on a Bun<br>Macaroni & Cheese<br>Coleslaw<br>Baby Carrots<br>Fruit<br>Milk        | BBQ Pork or Hot Turkey<br>Sandwich<br>Mashed Potatoes/Gravy<br>Seasoned Peas<br>Fruit<br>Milk | Taco in a Bag<br>w/Fixings<br>Seasoned Corn<br>Tomatoes<br>Fruit<br>Milk                 |
| 5  | 6   | 7   | 8   | 9  |
| Chicken Tenders<br>Mashed Potatoes/Gravy<br>Seasoned Corn<br>Fruit<br>Milk                 | Italian Dunkers w/Sauce<br>Romaine Lettuce Salad<br>Baby Carrots<br>Fruit<br>Milk                   | Pepperoni or Cheese Pizza<br>Seasoned Green Beans<br>Broccoli<br>Fruit<br>Milk            | Corn Dogs<br>Ranch Potatoes<br>Baked Beans<br>Fruit<br>Milk                                   | Sloppy Joe on a Bun<br>Tator Tots<br>Mixed Vegetables<br>Fruit<br>Milk                   |
| 12   | 13  | 14  | 15  | 16   |
| Hamburger Gravy or<br>Creamed Chicken<br>Mashed Potatoes<br>Seasoned Corn<br>Fruit<br>Milk | Spaghetti w/Sauce<br>Garlic Bun<br>Romaine Lettuce Salad<br>Cherry Tomatoes<br>Fruit<br>Milk        | Cheeseburger on a Bun<br>Tri Taters<br>Broccoli<br>Fruit<br>Milk                          | Chicken Noodle Soup or<br>Chili<br>Toasty Dog<br>Baby Carrots, Cucumber<br>Fruit<br>Milk      | Chicken Patty on a Bun<br>Nacho Chips w/Salsa<br>Celery w/Peanut Butter<br>Fruit<br>Milk |
| 19   | 20  | 21  | 22  | 23   |
| Beef or Chicken Fajita's<br>Seasoned Corn<br>Tomatoes<br>Fruit<br>Milk                     | Pizza Hot dish<br>Toasted Cheese Sandwich<br>Romaine Lettuce Salad<br>Baby Carrots<br>Fruit<br>Milk | Shrimp Poppers or Popcorn<br>Chicken<br>Mashed Potatoes<br>Seasoned Corn<br>Fruit<br>Milk | Meatballs or Chicken Chow<br>Mein, Rice<br>Green Beans<br>Broccoli<br>Fruit<br>Milk           | Garlic Cheese Bread or<br>Pepperoni Pizza<br>Baked Beans<br>Fruit<br>Milk                |
| 24   | 25  | 26  | 27  | 28   |